

# Application for a Certificate of Approval for Livestock/Poultry Farm

**Pursuant to the Environmental Protection Act  
SNL 2002 cE-14.2, Section 78**

**For Office Use Only**

No. \_\_\_\_\_

## Applicant/Farm Information

**1**

Name of Applicant		
Name of Farm		
Address		
	Postal Code	Home Telephone
E-mail Address	Business Telephone	
Location of the Farm Development		
Name of Municipality		

## Type of Farm/Numbers of Animals/Birds:

**2**

Livestock	Current Animal Numbers	Expansion Plans	
Beef	Cows/Calf _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Dairy	Cows/Heifers _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Fur, Mink, Fox	Males/Females _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Hogs	Sows/Boars _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Horses	Greater than 6 months _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Sheep	Ewe/Lambs _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Other	_____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Poultry	Current Bird Numbers	Expansion Plans	
Broilers	Average # of birds _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Layers	Average # of birds _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Pullets	Average # of birds _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Broiler Turkeys	Average # of birds _____	Yes <input type="checkbox"/>	No <input type="checkbox"/>
Other	_____	Yes <input type="checkbox"/>	No <input type="checkbox"/>

If expansion is contemplated, state the number of animals/birds which will be housed on the farm: \_\_\_\_\_

## Plot Plan

**3**

Provide a map of the site, including:

- **scale of the map** (including all measurements to be detailed on plot plan)
- **identify location of:**
  - barn
  - watercourse(s)
  - nearest residence (if applicable)
  - manure storage
  - water supply
  - the milk house
  - pesticide storage
  - access road
  - main road
- **distances between the following features:**
  - the manure storage and watercourse(s)
  - the manure storage and nearest off-farm residence
  - the manure storage and public buildings
  - the manure storage and wells
  - property boundaries of the farm

**Land Base**

**4**

Size of land base - Freehold and Crown leased: Total acres \_\_\_\_\_ Cleared acreage \_\_\_\_\_

Amount Rented: Total acres \_\_\_\_\_ Cleared acreage \_\_\_\_\_

Please attach letters of surety/agreements for the spreading of manure on rented properties or properties not owned.

**Dead Animals/Birds**

**5**

Please explain the method(s) of carcass disposal \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Fuel Storage**

**6**

Describe any existing or planned fuel storage on the farm \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Engineering Design or Written Approval from Agrifoods (Manure Storage & Milkhouse Waste)**

**7**

Attached  Will be provided by (Date) 

Y	Y	Y	Y	M	M	D	D
				/			/

Plans must include: (if applicable)

- (a) plot plan of building in relation to:
  - nearest watercourse(s)
  - property boundaries
- (b) proposed water supply
- (c) manure handling/storage facilities - at least six month storage
- (d) milk house (must explain how waste is managed)
- (e) building(s) design
- (f) pesticide storage

**NOTE: Usually a preliminary review by Service NL can be initiated before the engineering plans are submitted. However, engineering plans, unless otherwise stated by the Department, are required before a final evaluation of the farm/system can be completed.**

**Available Sources**

**8**

Environmental requirements may be obtained from the following publications:  
[Environmental Farm Practice Guidelines for Poultry/Livestock Producers in Newfoundland and Labrador](#), [Development Permits for the Construction/Expansion of Livestock/Poultry Facilities](#) and [The Environmental Farm Plan Workbook, Best Management Practices for Fur Farms](#)

Submitted by: \_\_\_\_\_

Position: \_\_\_\_\_

Date: \_\_\_\_\_

**Return completed application to one of the Government Service Centres listed below**

**9**

<p><b>Mount Pearl Office</b>          149 Smallwood Drive          P. O. Box 8700          St. John's, NL A1B 4J6          Telephone: (709) 729-3699          Facsimile: (709) 729-7400</p>	<p><b>Harbour Grace Office</b>          7 - 9 Roddick Crescent          P. O. Box 512          Harbour Grace, NL A0A 2M0          Telephone: (709) 945-3107          Facsimile: (709) 945-3114</p>	<p><b>Clarenville Office</b>          8 Myers Avenue          Clarenville, NL A5A 1T5          Telephone: (709) 466-4060          Facsimile: (709) 466-4070</p>	<p><b>Gander Office</b>          Fraser Mall          P. O. Box 2222          Gander, NL A1V 2N9          Telephone: (709) 256-1420          Facsimile: (709) 256-1438</p>
<p><b>Grand Falls-Windsor Office</b>          3 Cromer Avenue          Grand Falls-Windsor, NL A2A 1W9          Telephone: (709) 292-4206          Facsimile: (709) 292-4149</p>	<p><b>Corner Brook Office</b>          Sir Richard Squires Bldg.          P. O. Box 2006          Corner Brook, NL A2H 6J8          Telephone: (709) 637-2204          Facsimile: (709) 637-2681</p>	<p><b>Happy Valley-Goose Bay Office</b>          2 Tenth Street          P. O. Box 3014, Stn. "B"          Happy Valley-Goose Bay, NL          A0P 1E0          Telephone: (709) 896-5428          Facsimile: (709) 896-4340</p>	

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